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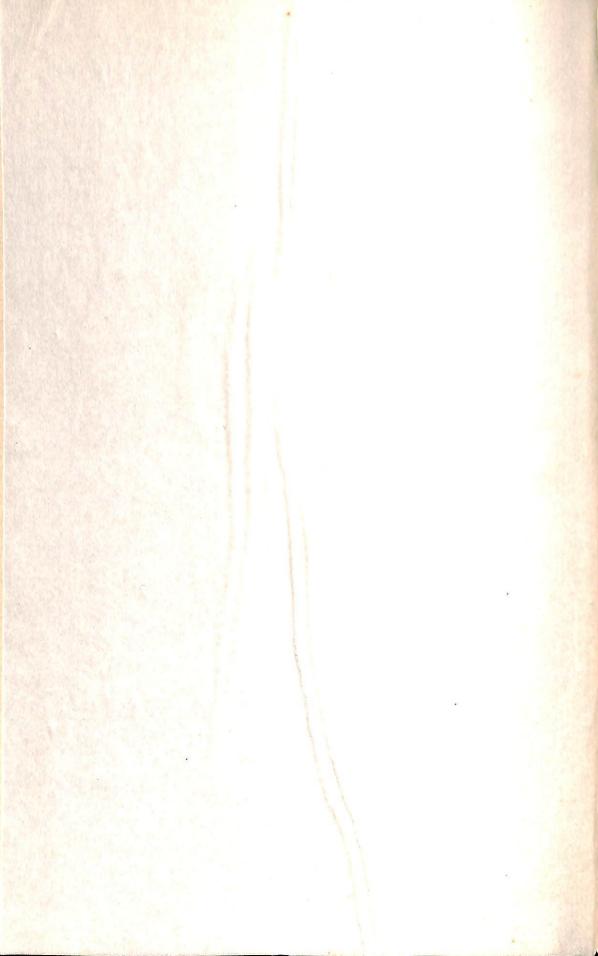
Nyāya-Vaisesika

By
Kashinath Hota
and
Arun Ranjan Mishra

General Editor V. N. Jha

Centre of Advanced Study in Sanskrit, University of Poona. 1993

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> V. N. Jha Kashinath Hota Arun Ranjan Mishra

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General Editor's Note

In 1964 the University Grants Commission had established this Centre of Advanced Study in Sanskrit (CASS) in this University as a training Centre to promote higher training and research in the field of Veda and Vyākaraṇa. In 1974 facilities for such training and research were made available for two more disciplines namely, Nyāya and Mīmāmsā. The Centre has completed 29 years of its existence and by now it has trained a good number of scholars in India and abroad. It has also brought out a good number of research publications in the areas of Veda, Vyākaraṇa, Nyāya and allied disciplines. The members of its staff have contributed a good number of research articles in National and International journals. The Centre, through its research activities, has already established academic relations with prominent Institutions of Indology throughout the world.

In its Silver Jubilee Year 1989 the Centre wanted to concentrate on making survey of research already done in various disciplines of Sanskrit and Indology. As the first step towards this direction, it was decided to compile bibliographies of each discipline separately. Accordingly, to start with, the following areas were identified.

Śrauta, 2. Vyākaraņa, 3. Nyāya-Vaiśeṣika, 4. Mīmāmsā, 5. Sāmkhya, 6. Yoga,
 Advaita, 8. Dvaita, 9. Viśiṣṭādvaita, 10. Dvaitādvaita, 11. Bhedābheda, 12.
 Acintyabhedābheda, 13. Alankāra, 14. Sāhitya, 15. Āgama, 16. Tantra, 17. Jainism,
 Buddhism, 19. Dharmaśāstra, 20. Technical Sciences.

Since there is no financial support from any funding agency, the Centre decided to concentrate on collection of bibliographical materials available in Pune city only. It is well known that Pune is very rich in oriental libraries, and hence, the coverage of Pune libraries will cover more than 70% bibliographical materials on those disciplines.

One will agree that periodical collection and publication of bibliographical materials are absolutely necessary for quality - teaching and research in any field. Therefore, it is necessary that publication of these bibliographies should be an on - going project and a regular activity of our Centre, since this is the only Centre of Advanced Study in Sankrit in the entire country. The Centre, therefore, will try to make it a regular feature of its research activities. Bibliographical materials will be collected and will be published periodically. The present bibliographies are the first instalment towards that goal. I am fully aware that these bibliographies do not claim to be fully exhaustive. Nevertheless, the materials contained in them have comprehensive coverage, since they are collected from all the prominent libraries in Pune. These bibliographies contain information as found in 1988 in prominent Pune Libraries.

Any progress in research requires assessment of reaserch already done and any assessment requires the collection of research work already done. These bibliographies should be viewed from this point of view. Our aim is, as stated

above, to come out with detailed critical survey of research done in a particular field. One must start somewhere and this is where we start. Better late than never. I am confident that these bibliographies will prove to be an indispensible companion of each and every student, scholar and teacher of Indology. Not only that, persons from general public interested in particular field of Indology may also derive help from these bibliographies.

These Bibliographies will be brought out under the series named - CASS Bibliography Series as and when they are ready. The Bibliography of Nyāya-Vaiśeṣika forms No. 1 in this series.

I shall welcome all constructive suggestions for improving the usefulness of these bibliographies.

V. N. Jha,
Director,
CASS., University of Poona
and
General Editor,
CASS Bibliography Series.

The Format of the Bibliography

Broadly these Bibliographies are presented in two parts. Part I is the main body of the bibliography and Part II contains Indices.

In the body of a bibliography the materials are presented as per the proper names arranged alphabetically and numbered serially from one onwards. These names may be of the editor of a Sanskrit text or of the translator of the text or of a modern writer of a book or of an author of a research article or of an author of review. However, if there is no information about the editor or translator available of an original Sanskrit text, the information regarding that text is enlisted under the name of the original author of that text and if this information is also not available then the material is put at the end of the body of the bibliography. However, in case if information regarding one or two points is missing even then the entries are arranged as per the general norms of the listing of the entries with question marks at missing points.

Part II consists of the following Indices:

- 1) Author Index
- 2) Title Index
- 3) Topic Index

Under the title index will come titles of Sanskrit texts, names of commentaries and the names of modern books. Under topic index are included topic-wise listing of articles. While listing a research article the topic of the article is focused and the arrangement is made alphabetically as per these topics. If in an article there are more than one topic which need focussing, then more than one entry will occur in the index. In the author index the names of authors of original Sanskrit texts and Sanskrit commentaries are included. Since the bibliography for each discipline is prepared separately this author index will give an idea of the original Sanskrit text of that particular discipline and this is the reason why author index is added separately. Obviously, modern authors are not included here because they have already been included in the main body of the bibliography.

The references in all these indices are made to the serial numbers of the body of the bibliography. While giving references to the entries under title index the serial number is indicated and this serial number will be followed at times by the letters C, E, T and R. These letters represent respectively whether the entry contains Sanskrit commentary (C) or edition of the Sanskrit text (E) or translation of the Sanskrit text (T) or review of the book (R) e.g. if the reference occurs as 100 C it means that the entry number 100 in the body of the bibliography has a Sanskrit text with a Sanskrit commentary. Similarly, if the entry occurs as 150 E it means that the entry No. 150 contains a Sanskrit text edited by somebody. Likewise, if the entry occurs as 200 T it means the entry number 200 contains the translation of a Sanskrit text and, if the entry occurs as 250 R it means the entry number 250 is the review of either Sanskrit text or of a modern book. Reference to Reviews

has been made by refering to the serial number of the book reviewed.

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However, if the book reviewed is not included in the Main Body, the full reference of that book is stated in the review-entry.

V. N. Jha Kashinath Hota Arun Ranjan Mishra

ABBREVIATIONS

| AA | and all la lemmat in the | | |
|--------------|---|------------|---|
| AM. | Acta Asiatica, Tokyo. | PODE | water comby buy forall and with |
| ABORI | Annals of the Bhandarkar Oriental Research Institute, Pune. | BORI | Bhandarkar Oriental Research Institute, Pune. |
| Ad | Adarsha, Sri Bhagavandas Sanskrit | Brah | The Brahmavādin, Madras. |
| ATV | Mahavidyalaya, Haridwar. | Br V | Brahmavidyā : Adyar Library Bulletin, Adyar. |
| AIK | Aus Indiens Kultunr, Festgabe, Erlargen. | PGOAT | |
| Anj | Añjali : Papers on Indology and | BSOAL | Bulletin of the School of Oriental and African Studies, University of London. |
| (11) | Buddhism: A Felicitation Volume | | London. |
| | Presented to Oliver Hector de Alwis Wijeseke ra on his Sixtith | BSOS | Bulletin of the School of Oriental Studies. |
| - 10 | Birthday, Edited by J. Tulakasuri, Peraderia. | 4.2. | Atalia and C |
| | 36.14.7 | BV | Bhāratīya Vidyā, Bombay. |
| Anv | Anvīkṣā: Research Journal of the Department of Sanskrit, Jadavpur | CASS | Centre of Advanced Study in Sanskrit, University of Poona. |
| | University. | The Pares. | being a party of 1 doing |
| AORM | Annals of Oriental Research, | CASS - S | CASS Studies, University of |
| | Madras. | | Poona, Pune. |
| AP | The Aryan Path, Bombay. | CHI | The Cultural Heritage of India, Calcutta. |
| AS | Asian Studies, Quezon City, | COJ | Calcutta Oriental Journal, |
| | Philipines. | COJ | Calcutta. |
| Au | Author | Comm | Commentator. |
| AUJRL | Agra University Journal of Research Letters, Agra. | Comm Vol | Commemoration Volume. |
| B bereit | Bengali. | CR | The Calcutta Review, Calcutta. |
| BAS | Bibliography of Asian Studies, | C Re | Contemporary Review, London. |
| The state of | The Association for Asian Studies, USA. | Dar | Darshana, Moradabad. |
| BDCRI | Bulletin of the Deccan College Research Institute, Pune. | DI | Darshana International, Moradabad. |
| Bha | Bhāratī: Utkal University Journal, | DP | Darshana Prakasha, Madras. |
| | Orissa. | DT | Darshanika Traimasika, Faridkot. |
| Bh MQ | Bharata Manisha Quarterly, Varanasi. | ED | Editor. |
| Bh V | Bhāratavarṣa, Calcutta. | Edn | Edition. |
| BJ | Bhavans Journal, Bombay. | Eds | Editors. |

| EIP | Encyclopedia of Indian | JA | Journal Asiatique, Paris. |
|-------|---|---------------|---|
| | Philosophies, Revised Edition. | JAOS | Journal of the American Oriental |
| EW | East and West, Ismeoi. | | Society, New Haven. |
| GOS | Gaekwad Oriental Series. | JAS | Journal of the Asian Studies, Michigan (USA). |
| H | Hindi. | JAS | Journal of the Asiatic Society, |
| HERE | Hastings Encyclopedia of Religion and Ethics. | G G | Bengal. |
| HPEW | History of Philosophy, Eastern and Western, London. | JASLS | Journal of the Asiatic Society, Letters & Science, Asiatic Society, Calcutta. |
| IA | Indian Antiquary, Bombay. | JAU | Journal of the Annamalai University, Annamalainagar. |
| ICO | International Congress of Orientalists. | JBBRAS | The Journal of the Bombay Branch of the Royal Asiatic |
| IHQ | Indian Historical Quarterly, Calcutta. | JBORS | Society. Journal of the Bihar and Orissa |
| Ш | Indo-Iranian Journal, The Hague. | JDOKO | Research Society, Patna. |
| IJHS | Indian Journal of the History of Science, Calcutta. | JBRS | The Journal of the Bihar Research Society, Patna |
| LJP | Indian Journal of Philosophy, Bombay. | JBTSI | Journal of the Buddhist Text Society of India, Calcutta. |
| I Lin | Indian Linguistics, Poona. | JDBSDU | Buddhist Studies: Journal of the Department of Buddhist Studies, |
| IPA | Indian Philosophical Annual, Madras. | | University of Delhi. |
| IPC | Indian Philosophy and Culture, Vrindaban. | JDL | Journal of the Department of Letters, University of Calcutta. |
| IPQ | Indian Philosophical Quarterly, | JDP | Journal of the Department of Philosophy, University of Calcutta |
| | Department of Philosophy, University of Poona, Pune. | JDSUD | Journal of the Department of Sanskrit, University of Delhi. |
| IPS | Indian Philosphical Studies, Mysore. | JGJKSV | Journal of the Ganganath Jha Kendriya Sanskrit Vidyapeetha, |
| IS | Indian Studies: Past and Present, Calcutta. | ,i n = 1 00 | Allahabad. |
| П | Indological Taurinensia, Torino, Italy. | J GJRI | Journal of the Ganganath Jha Research Institute, Allahabad. |
| | Japanese. | JHR | Journal of Historical Research, Ranchi. |
| J | | 10 4 | |

| JIAP | The Journal of the Indian Academy of Philosophy, Calcutta. | | Oriental Manuscripts Library, Trivandrum. |
|------------------|--|-----------|---|
| JIBS | Journal of Indian and Buddhist Studies, Tokyo. | JUB | Journal of the University of Bombay. |
| JIP | Journal of Indian Philosophy, Dordrecht. | KAG | Kaviraja - Abhinandana Grantha, Lucknow. |
| J KU | Journal of the Karnataka University (Humanities), Mysore. | KK | Kalyāņa Kalpataru, Gorakhpur. |
| WIOM | Invested of the Versi II- | KS | Kant - Studien, Koln. |
| JKUOML | Journal of the Keral University Oriental Manuscript Library, Trivandrum. | KV | Kashi Vidyapeeth. |
| JKUORIML | Journal of the Kerala University Oriental Research Institute and | KURJ | Kurukshetra University Research Journal, Kurukshetra. |
| | Manuscript Library, Trivandrum. | LP | Lokaprjňā, Puri (Orissa). |
| JMSUB | Journal of the Maharaja Sayaji Rao University of Baroda, Baroda. | M | Marathi. |
| JOIB 10 | Journal of Oriental Institute, | Mah | The Mahobodhi, Colombo. |
| | Baroda. | Man Him | Manisa, K. S. D. Sanskrit Viswavidyalaya, Darbhanga. |
| JORM | Journal of Oriental Research, Madras. | MO Way | The Mysore Orientalist, Oriental |
| JP. In part land | The Journal of Philosophy, University of Jabalpur. | MR | Institute, Mysore. Modern Review, Calcutta. |
| JPA | Journal of the Philosophical Association, Nagpur. | Nav | Navabharata, Wai, Bombay. |
| JPASB . | Journal and Proceedings Asiatic | NR | New Review, Calcutta. |
| | Society of Bengal. | LUN | Nagpur University Journal, Nagpur. |
| JPN | Journal of Philosophy, New York. | | Sorrey Hamslory |
| JRAS | Journal of the Royal Asiatic | OG | Otani Gakuho, Kyoto. |
| | Society of Great Britain and Ireland, London. | OH | Our Heritage, Calcutta. |
| JSVOI | Journal of Sri Venkateswara | ОТ | Oriental Thought, Nasik. |
| JSVRI | Oriental Institute, Tirupati. | PAIOC | Proceedings of the All-India Oriental Conference, BORI, Pune |
| | Journal of the Sri Venkateswara Rao Institute, Tirupati. | Pan | The Pandit, Banaras. |
| JISML | Journal of the Tanjore Saraswati Mahal Library, Tanjore. | Par | Paramarsha, Department of Philosophy, University of Poona, |
| JTUOML | Journal of Travancore University | | Pune. |

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| PAS | Proceedings of the Aristotelian | D WDYI | Research Journal of the Ranchi |
|------------|--|---|---|
| Anna Anna | Society. | RJRU | University. |
| PB | Prabudha Bharata, Calcutta. | RM | Review of Metaphysics, New Haven. |
| PEW | Philosophy East and West, Honolulu. | RP | Revue Philosophique (de la |
| Phi | Philosophica. | | France et de Ietuanger) Paris. |
| PICO | Proceeding of International Congress of Orientalists. | RPR | Review of Philosophy and Religion, Poona. |
| PIPC | Proceedings of the Indian Philosophical Congress. | Ŗt ···································· | Rtam: Journal of Akhila Bharatiya Sanskrit Parishad, Lucknow. |
| PO | Poona Orientalist, Poona. | S | Sanskrit. |
| POS | Poona Oriental Series. | Sag | Sāgarikā, Saugar. |
| PP | Prācya Pratibhā, Bhopal. | Sam | Sambodhi, L. D. Institute of |
| PPR | Philosophy and Phenomenological Research, Philadelphia. | (0.47°) 1.77° | Indology, Ahemedabad. |
| PQA | The Philosophical Quarterly, Amalner. | Samb | Sambhāṣā, Department of Philosophy, University of Nagoya, Japan. |
| PR | Philosophical Review, New York. | SB | Sarup Bharati: The Homage of Indology, Dr. Lakshman Sarup |
| Pra | Prajña, Varanasi. | | Memorial Volume, Hoshiarpur. |
| PTAIOC | Proceedings and Transactions of All - India Oriental Conference, | SBS | Saraswati Bhavan Studies. |
| | BORI, Pune. | SC | Samskṛta Candrikā. |
| PV | Prācyavāṇī, Calcutta. | Sha | Shakti, New Delhi. |
| QJM | Quarterly Journal of the Mythic Society, Banglore. | Sid Bha | Siddha Bhāratī: Rosary of Indology, Dr. Siddheshwar Varma Presentation Volume, Hoshiarpur. |
| QT | Quest for Truth: A Felicitation Volume in Honour of Prof. S. P. Kanal, edited by K. K. Mithal, | SJ has a | The Sanskrit Journal. |
| i dh | Delhi. | SLLE | Studies in Language and Logic, Epistemology, Pratibha Prakashar |
| RBJ | Rabindra Bharati Journal. | U. ep. | Delhi. |
| RD | Religious Digest, Talangana, Ceylon. | SPP | Sārādāpīṭha Pradīpa, Dwaraka. |
| Doy 10 100 | Revised **** | SS | Sarasvatī Suṣamā, Varanasi. |
| Rev RIP | Recent Indian Philosophy. | SSWCV | Shridhar Shastri Ware Commemoration Volume, Wai. |
| E Sales | | | The Real Property of the Park Street, |

SV Samskṛta Vimarṣaḥ, Rastriya

Morgenlandischen Gesellsetaft, Sanskrit Samsthan, New Delhi. Wiesbaden.

Tr Translator.

UAS University of Allahabad Studies,

Allahabad.

Vāṇījyoti, Department of Sanskrit, VaJ

Utkal University, Orissa.

The Visva Bharati Journal of **VBJP**

Philosophy, Santiniketan.

VBQ Visva Bharati Quarterly.

Santiniketan.

Vedic Digest, Baroda. VD

VF Voprossi Filozofii.

VId Vidyā, Ahamedabad.

Vishveshwaranand Indological VIJ

Journal, Hoshiarpur.

Vaishali Institute Research VIRB

Bulletin.

Viśvasamskṛtam, Hoshiarpur. Vi Sam

VJ Viśva Jyoti, Hoshiarpur.

VJP Visva Bharati Journal of

Philosophy, Santiniketan.

VK Vedanta Keshari, Madras.

VUOJ Sri Venkateswar University

Oriental Journal, Tirupati.

WZKM Wzener Zeitschrift für des

Kundes Morgenlandes, Wzen.

WZKS Wzener Zeitschrift Für Die Kunde

Sud Asiens Und Archiv Für Inddzsche Philosophic, Vzena.

WZKSO Wiener Zeitschrift für die Kunde

Sud-und Ostasiens Und Achiv für Indische Philosophie, West

Germany.

ZDMG Zeitschrift der Deutscher

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 Padavākyaratnākara of Bhattacharya
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